## **Academic Performance Assessment**

# LECTURERS PERFORMANCE ASSESSMENT FOR THE ACADEMIC YEAR 2022-2023

| Name of the College  | : |
|----------------------|---|
| Name of the Lecturer | : |
| Designation          | : |
| Subject              | : |
| Classes teaching     | : |

|          |  | Consolidated Rating of Lecturer               |  |   |  |  |  |
|----------|--|---|--|---|--|--|--|
| S.<br>No | PERFORMANCE STANDARDS  | Not<br>Meeting<br>the<br>expected<br>standard | Just<br>meeting<br>the<br>expected<br>standard | Approaching<br>the expected<br>standard | Approa<br>ched the<br>expected<br>standard |  |  |
|          | Marks  | 0   | 5  | 8                                       | 10   |  |  |
| 1        | Curriculum Delivery (Teaching Aids/<br>Methods adopted)  |   |  |   |  |  |  |
| 2        | Knowledge and understanding of Subject<br>(Clarity in demonstration /<br>Communication Skills)   |   |  |   |  |  |  |
| 3        | Use of Resource material (Lesson Plans/<br>ICT / Teaching learning Methods / other<br>than Text books, material used for<br>effective transaction) |   |  |   |  |  |  |
| 4        | Student Evaluation & assessment<br>Methods / progress analysis / Frequency)  |   |  |   |  |  |  |
| 5        | Interpersonal Relationship with the students and parents   |   |  |   |  |  |  |
| 6        | Professional Development (Research and<br>Innovation : Projects / Conferences /<br>Publications / MoUs/ Collaborations)                            |   |  |   |  |  |  |
| 7        | Pass percentage in the subject taught (University exams)   |   |  |   |  |  |  |
| 8        | Attendance of the Lecturer (Punctuality & Regularity)  |   |  |   |  |  |  |
| 9        | Mentoring / Counselling for career<br>Advancement  |   |  |   |  |  |  |
| 10       | Participation in Community Development/<br>College Administration / Management<br>assigned activates   |   |  |   |  |  |  |
|          | Total  |   |  |   |  |  |  |
|          | Grand Total  |   |  |   |  |  |  |

| Recommendation of the Committee Members (with Signatures): |    |              |               |  |  |  |
|--|----|--------------|---------------|--|--|--|
|  |    |              |               |  |  |  |
| 1.   | 2. | 3.           |               |  |  |  |
|  |    | SIGNATURE OF | THE PRINCIPAL |  |  |  |

## **Academic Performance Assessment**

### ANNUAL SELF-APPRAISAL REPORT (ASAR) FOR THE COLLEGE TEACHERS (As per G.O. Ms. No. 14 Higher Education (UE) Department, Govt. A.P. Dated; 13-02-2019)

| ASAR Score for the Academic Year          | 2019-2020                      |                       |  |  |  |
|---|--------------------------------|-----------------------|--|--|--|
| Name of the College                       | S. V. ARTS. COLLEGE, TIRUPATHI |                       |  |  |  |
| Name of the Lecturer with Employee ID No. | DAM. VANI.                     | Employee ID No: 15094 |  |  |  |
| Subject                                   | Z0010QY                        |                       |  |  |  |

#### ASSESSMENT CRITERIA AND METHODOLOGY FOR COLLEGE TEACHERS

CATEGORY-I: TEACHING (includes Lectures, Practicals, Tutorials and other teaching related Activities)

| S.No. | Subject / Paper Taught | Method Adonted         | Date / Cl    | No. of<br>Classes<br>Assigned | No. of<br>Classes<br>Taught | Grading as per<br>Self Evaluation   | Grading as per<br>the Principal<br>Evaluation |                  |
|-------|------------------------|------------------------|--------------|-------------------------------|-----------------------------|---|---|------------------|
| 10    | zoology paper-Ty       | Lecture Method         | Tune 19 to   | 76                            | 70                          | (Total No. of Classes Taught per Academic Year + Total No. of + Total No. | (Total No. of<br>Classes Taught               |                  |
| 2     | Zoology paper-I        | Lecture method         | V            | 147                           | 140                         |   | per Academic Year<br>- Total No. of           |                  |
| 3     | 200/094 paper-VII      | Lecture method         | -            | 100                           | 95                          |   | Classes Assigned<br>per Academic<br>Year)     | Classes Assigned |
| He    | Zoology paper-VI       | Lecture method         | W            | 50                            | 45                          |   |   |                  |
|       | Tot                    | al                     |              | 473                           | 450                         | 470 4100= 95%   |   |                  |
|       | Grading Obtaine        | d (Good / Satisfactory | / Not satisf | actory)                       |                             | Good  |   |                  |

Grading Criteria: (a) Good: 80% & Above, (b) Satisfactory: Below 80% but 70% & Above and (c) Not satisfactory: Less than 70%

Note: The Principal should verify the No. of classes taught by Lecturers as per the Mobile App usage in the College Web portal (the Lecturers should also attach screen shot of mobile app as an evidence for No. of classes taught).

|   | Evaluation) | Principal |
|---|-------------|-----------|
| Category - I: Teaching (Good / Satisfactory / Not satisfactory)     | Good        |           |
| Category – II : Activities (Good / Satisfactory / Not satisfactory) | Good        |           |
| Overall Grading Obtained (Good / Satisfactory / Not satisfactory)   |             |           |
| Category - III : Academic/Research Activities                       |             |           |
| A. Research Papers Published in Journals                            |             |           |
| B. Publications other than Journals (Books, chapters in Books)      |             |           |
| C. Creation of ICT Annovative pedagogolical Skilly                  | 50          |           |
| D. i. Research Guidance   |             |           |
| D. ii. Research Projects Completed                                  |             |           |
| D. iii. Research Projects Ongoing                                   |             |           |
| D. iv. Consultancy —  |             |           |
| E. i. Patents   |             |           |
| E. ii. Policy Document  |             |           |
| E. iii. Awards/Fellowship   | 05          |           |
| F. Invited Lectures in Conferences / Seminars                       |             |           |
| Total (Category – III)  |             |           |

#### Commissionerate of Collegiate Education, A.P., Vijayawada ANNUAL SELF-APPRAISAL REPORT (ASAR) FOR THE COLLEGE TEACHERS (As per G.O. Ms. No. 14 Higher Education (UE) Department, Govt. A.P. Dated; 13-02-2019)

| ASAR Score for the Academic Year                | 1st June, 2019 to 30th April, 2020 (Academic Year 2019-20) |
|---|--|
| Name of the College                             | S.V.Arts College , Tirupathi                               |
| Name of the Lecturer with Emp ID & CFMS-ID Nos. | Dr. S.USHA   |
| Subject   | COMMERCE   |

#### ASSESSMENT CRITERIA AND METHODOLOGY FOR COLLEGE TEACHERS

CATEGORY-I: TEACHING (includes Lectures, Practicals, Tutorials and other teaching related Activities)

| S.No. | Subject / Paper Taught   | Method Adopted | Date /<br>Semester                | No. of<br>Classes<br>Assigned | No. of<br>Classes<br>Taught | Grading as per<br>Self Evaluation  | Grading as per<br>the Principal<br>Evaluation  |   |  |                                    |                                    |                                    |                                    |
|-------|--------------------------|----------------|-----------------------------------|-------------------------------|-----------------------------|--|--|---|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| 1.    | Cost Accounting          | Lecture Method | 10.6.19 to<br>31.10.19<br>V Sem   | 93                            | 89                          | (Total No. of<br>Classes Taught<br>per Academic Year<br>- Total No. of<br>Classes Assigned<br>per Academic<br>Year)<br>X 100 | Classes Taught<br>per Academic Year<br>- Total No. of<br>Classes Assigned<br>per Academic<br>Year) | Classes Taught<br>per Academic Year<br>- Total No. of<br>Classes Assigned | (Total No. of<br>Classes Taught<br>per Academic Year |                                    |                                    |                                    |                                    |
| 2     | Project Management       | Lecture Method | 10.6.19 to<br>31.10.19<br>V Sem   | 93                            | 89                          |  |  |   | - Total No. of<br>Classes Assigned                   | - Total No. of<br>Classes Assigned | - Total No. of<br>Classes Assigned | - Total No. of<br>Classes Assigned | - Total No. of<br>Classes Assigned |
| 3     | Corporate Accounting     | Lecture Method | 10.6.19 to<br>31.10.19<br>III Sem | 93                            | 89                          |  |  | X 100   |  |                                    |                                    |                                    |                                    |
| 4     | Entrepreneurship         | Lecture Method | 10.6.19 to<br>31.10.19<br>III Sem | 29                            | 27                          |  |  |   |  |                                    |                                    |                                    |                                    |
| 5     | Advanced Cost Accounting | Lecture Method | 6.12.19 to<br>18.3.20<br>VI Sem   | 96<br>48+48                   | 91                          |  |  |   |  |                                    |                                    |                                    |                                    |
| 6     | Business Laws            | Lecture Method | 6.12.19 to<br>18.3.20<br>IV Sem   | 48                            | 46                          |  |  |   |  |                                    |                                    |                                    |                                    |

| Criteria of Evaluation  |                | Grade /Score<br>Obtained (Self<br>Evaluation) | Grade /Score<br>given by the<br>Principal | Remark      |
|---|----------------|---|---|-------------|
| Category - I: Teaching (Good / Satisfactory / Not satisfactory)   |                | Good  |   |             |
| Category - II : Activities (Good / Satisfactory / Not satisfactory)   |                | Good  |   |             |
| Overall Grading Obtained (Good / Satisfactory / Not sat   | isfactory)     | Good  |   |             |
| Category - III : Academic/Research Activities   |                |   |   |             |
| A. Research Papers Published in Journals  |                | 7   |   |             |
| B. Publications other than Journals (Books, chapters in Books)  |                | -   |   |             |
| C. Creation of ICT  |                | 50  |   |             |
| D. i. Research Guidance   |                | -   |   |             |
| D. ii. Research Projects Completed  |                |   |   |             |
| D. iii. Research Projects Ongoing   |                | -   |   |             |
| D. iv. Consultancy  |                | -   |   |             |
| E. i. Patents   |                |   |   |             |
| E. ii. Policy Document  |                | -   |   |             |
| E. iii. Awards/Fellowship   |                | +   |   |             |
| F. Invited Lectures in Conferences / Seminars   |                | 3   |   |             |
| Total (Category – III)  |                | 60  |   |             |
| Solution of the Lecturer Signature of the Dept. I/C Signature of the Dept. | The of the WAY | oordinator                                    | Signature 68186                           | BEHHERIN HA |

### **APPRECIATION OF TEACHING STAFF**





